

APPLICATION INSTRUCTIONS

1. Application must be made personally in the name of the individual artist or craftsman. The same name should appear on application, checks, slides, pictures and booth. If work is a joint effort, please list both names.
2. To insure prime space and special requests, apply early. *CLOSING POSTMARK DATE FOR APPLICATIONS IS AUGUST 31, 2010.* Confirmations of acceptance or rejections will be made between August 31st and September 10. Pre-registration information and map will be mailed no later than September 25th. **Please enclose two stamped, self-addressed, legal size envelopes.**
3. Artists who are not pre-registered should submit four standard slides or photos of good quality, typical of the majority of the work. Three of the photos or slides shall show different samples of current work, and 1 photo or slide shall show the display. Photos or slides *MUST* be marked on the front with an arrow indicating top, the name of the artist and photo or slide number corresponding to the description listed. Damaged or poor quality slides or photos will not be accepted. *SLIDES AND PHOTOS WILL BE RETURNED AT THE SHOW SITE.*
4. Tents larger than 12x12 shall have a Flame Retardant Certificate on site and/or submitted with application. Tents 12x12 or smaller do not require Flame Retardant Certificate for artisans. One (1) minimum rated (2A 10BC) currently tagged and inspected will be provided by the Treasure Coast Pilot Club and readily available for use within 75 feet of any tent as required by the Indian River County Fire & Life Safety Bureau.
5. *THE FULLY COMPLETED* application must be accompanied by a check made payable to the **AUTUMN IN THE PARK**. Space rental will be refunded, less \$10 jury fee in the event of non-acceptance.

Only U.S. drawn checks, money orders or certified checks are acceptable. Any check which is returned as non-sufficient funds may void your acceptance into the show.
6. Decision of the jurors is *FINAL*.

PLEASE MAIL COMPLETED APPLICATION OR REQUESTS FOR ADDITIONAL INFORMATION TO:

**Jury Chairman
AUTUMN IN THE PARK
P.O. Box 7280
Vero Beach, FL 32961**

PLEASE PROVIDE 2 SELF-ADDRESSED BUSINESS ENVELOPES WITH SUFFICIENT POSTAGE FOR ALL CORRESPONDENCE.

E-MAIL QUESTIONS TO bpeltier@thecontinentalgroupinc.com

ENCLOSURE CHECKLIST:

2 Self-addressed stamped envelopes

Slides or photographs unless preregistered

Check: \$135, \$175 or \$210 (includes 7% sales tax) payable to: **AUTUMN IN THE PARK**

PLEASE KEEP THIS SECTION OF THE APPLICATION